

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA  
 CRIMINAL DOCKET PARTY INFORMATION FOR CASE A05-0102--CR (RRB)  
 "USA V JEFFREY LEE TURNER"  
 DEF 1.1 TURNER, JEFFREY LEE

Including terminated defendants, excluding terminated counsel

Presiding Judge: The Honorable Ralph R. Beistline, U.S. District Judge  
 Magistrate Judge: The Honorable John D. Roberts, U.S. Magistrate Judge  
 Filed: 10/19/05  
 Closed: NO  
 No. of Defendants: 1  
 MJ Case Number: A05-0118--MJ  
 AKA:  
 Location status: U.S. Custody  
 Trial date: 12/12/05  
 Terminated: NO  
 Needs interpreter: NO  
 Counsel of record: Kevin F. McCoy  
     Federal Public Defender  
     550 W. 7th Avenue, Suite 1600  
     Anchorage, AK 99501  
     907-646-3400  
     FAX 907-646-3480  
     Serve: YES  
     Type: FPD  
     Role: Pretrial/Trial

PLF 1.1 UNITED STATES OF AMERICA

Counsel of record: Frank V. Russo  
     U.S. Attorney's Office  
     222 W. 7th Avenue, #9  
     Anchorage, AK 99513  
     907-271-5071  
     FAX 907-271-3224  
     Serve: YES  
     Type: Not specified  
     Role: Pretrial/Trial

Counts re: DEF 1.1 TURNER, JEFFREY LEE

Document	Count	Citation and Description	Disposition
1 - 1 IND	1	18:2113(a) BANK ROBBERY (F)	Pending

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA  
 CRIMINAL DOCKET ENTRIES FOR CASE A05-0102--CR (RRB)  
 "USA V JEFFREY LEE TURNER"

For all filing dates

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Document #	Filed	Docket text
1 - 1	10/19/05	[Re: DEF 1] PLF 1 Indictment.
6 - 1	10/19/05	[Re: DEF 1] JDR Order regarding preparation for trial re cnsl to meet & confer by 10/20/05; PTM's due 11/10/05. cc: USA, FPD
NOTE - 1	10/20/05	Notation: Proposed trial setting for arr sent to chambers.
2 - 1	10/20/05	[Re: DEF 1] JDR Grand Jury Minutes. No bail set. (Detention per 18:3142). Set for arraignment and notify USM Office. In federal custody, ACCE.
3 - 1	10/20/05	[Re: DEF 1] Documents 2 - 10 transferred from: A05-0188 MJ (JDR) TO A05-0102 CR (RRB).
4 - 1	10/20/05	[Re: DEF 1] JDR Minute Order arraignment set for 10/21/05 at 10:00 a.m. in Courtroom #6. cc: AUSA, FPD, USM, USPO
5 - 1	10/21/05	[Re: DEF 1] JDR Court Minutes [ECR: April Karper] re Arr on Indt (held 10/21/05); def plead not guilty to ct 1 of the Indt; def's det cont; meet and confer by 10/26/05, ptm's due 11/10/05; TBJ set for 12/12/05 before USDJ Beistline; cc: USA, FPD, USM, USPO, JC, Judge Beistline.
7 - 1	10/26/05	[Re: DEF 1] RRB Minute Order setting trial by jury for 12/12/05 at 8:30 a.m. and Final PT Conf for 12/6/05 at 8:45 a.m.. cc: AUSA, FPD, USM, USPO, MJ ROBERTS, JC
8 - 1	10/26/05	[Re: DEF 1] PLF 1 Discovery Conference Certificate.